

## **Governor's Points of Light Awards Nomination Form**

Deadline: March 15 ● June 15 ● September 15 ● December 15

## **AWARD DESCRIPTION:**

The Governor's "Points of Lights Awards" are presented *quarterly* and recognize Nebraska volunteers who give their time, talent and energy to help Nebraskans build stronger communities.

## **SUBMISSION INSTRUCTIONS:**

Contact Kimberle Hall at 402-471-6228 with any questions you may have about the awards process.

Nomination forms may be submitted via email, fax or sent by mail to:

Kimberle Hall ServeNebraska P. O. Box 98927 Lincoln, NE 68509-8927 Fax: 402-471-6286 kim.hall@nebraska.gov

NOMINATION CATEGORIES: Check One of the Boxes Below						
☐ Group	☐ Adult	☐ You	th			
NOMINEE INFORMATION	l:					
Address:						
City/State/Zip:						
Email Address:						
Hometown Newspaper:						
NOMINATOR INFORMAT Name:	ION:					
Address:						
City/State/Zip:						
Day Phone:						
Email Address:						
NOMINATION REFERENCE						
NAME	RELATIO	NSHIP	EMAIL ADDRESS	DAY PHONE #		
1.						
2.						
3.						



## **NOMINATION NARRATIVE:**

Please complete in the space below a statement no longer than 300 words highlighting the following:

- 1. Describe the community or volunteer service the nominee provided that made a positive impact on individuals, programs or the community as a whole. Include the community need or concern that was met by this service. Describe any unique approach that was used to meet the need.
- 2. Describe partnerships/collaborations that helped to build connections to or encouraged those that have not typically participated in volunteer or community service before.
- Include the length of service provided, e.g. number of service hours, ongoing project, etc. Include whether
  the nominee's volunteer or community service presented an opportunity for mobilizing and engaging other
  volunteers.